

#### APPLICATION FOR FINANCIAL ASSISTANCE

Revised 4/99

CBO 07

IMPORTANT: Please consult the "Instructions for Completing the Project Application" for assistance in completion of this form. SUBDIVISION: VILLAGE OF GLENDALE CODE# 061-30380 DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 09 / 11 / 02 CONTACT: MARK A. KLUESENER, P.E. PHONE # (513) 791 - 1700 (THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS) FAX (513) 791-1936 E-MAIL mkluesener@cds-assoc.com PROJECT NAME: CONGRESS AVENUE IMPROVEMENTS SUBDIVISION TYPE FUNDING TYPE REQUESTED PROJECT TYPE (Check Only 1) (Check All Requested & Enter Amount) (Check Largest Component) \_\_1. County x 1. Grant <u>\$128.256.00</u> x 1. Road 2. Loan S

3. Loan Assistance S \_\_2. Bridge/Culvert \_\_\_2. City \_\_\_3. Township x 4. Village 5. Water/Sanitary District LTIP CONT. FUNPS 6. Stormwater (Section 6119 O.R.C.) TOTAL PROJECT COST:\$ 213,760.00 FUNDING REQUESTED:S 128,256.00 DISTRICT RECOMMENDATION To be completed by the District Committee ONLY SCIP LOAN: \$\_\_\_\_\_\_\_ RATE:\_\_\_\_\_\_% TERM: \_\_\_\_\_\_\_yrs. RLP LOAN: \$\_\_\_\_\_\_ RATE:\_\_\_\_\_% TERM:\_\_\_\_\_ yrs. (Check Only 1) State Capital Improvement Program Small-Covernment Program ★ Local Transportation Improvements Program FOR OPWC USE ONLY PROJECT NUMBER: C\_\_\_\_/C\_\_\_ APPROVED FUNDING: \$\_\_\_\_\_ Local Participation %

OPWC Participation %

Project Release Date: / / Loan Interest Rate:

SCIP Loan RLP Loan

Maturity Date:

Date Approved: \_\_\_/\_\_/\_

Loan Term: \_\_\_\_\_\_years

1

OPWC Approval:

#### 1.0 PROJECT FINANCIAL INFORMATION

| i.1             | PROJECT ESTIMATED COSTS: (Round to Nearest Dollar)   |                          | TOTA | L DOLLARS  | FORCE ACCOUNT DOLLARS |
|-----------------|--|--------------------------|------|------------|-----------------------|
| a.)             | Basic Engineering Services:  |                          | \$   | .00        |                       |
|                 | Preliminary Design \$ Final Design \$ Bidding \$ Construction Phase \$                     | .00<br>.00<br>.00<br>.00 |      |            |                       |
|                 | Additional Engineering Services *Identify services and costs below.                        |                          | \$   | .00        |                       |
| b.)             | Acquisition Expenses:<br>Land and/or Right-of-Way  |                          | \$   | .00        |                       |
| c.)             | Construction Costs:  |                          | \$   | 194,325.00 |                       |
| d.)             | Equipment Purchased Directly:  |                          | \$   | .00        |                       |
| e.)             | Permits, Advertising, Legal:<br>(Or Interest Costs for Loan Assistan<br>Applications Only) | ce                       | \$   | .00        |                       |
| f.)             | Construction Contingencies:  |                          | \$   | 19,435.00  |                       |
| g.)             | TOTAL ESTIMATED COSTS:   |                          | \$   | 213,760.00 |                       |
| *List<br>Servic | Additional Engineering Services here:  | Cost:                    |      |            |                       |

|     | (Round to Nearest Dollar and Percent)  |   |   |
|-----|--|---|---|
|     |  | DOLLARS   | %   |
| a.) | Local In-Kind Contributions  | \$  |   |
| b.) | Local Revenues   | \$ <u>21,376.00</u>   | 10%   |
| c.) | Other Public Revenues ODOT Rural Development OEPA OWDA CDBG OTHER MRF (2003)   | \$ .00 \$ .00 \$ .00 \$ .00 \$ .00 \$ .00 \$ .00 \$ .00 \$ .00 \$ .00 | 30%   |
| d.) | OPWC Funds 1. Grant 2. Loan 3. Loan Assistance   | S 128,256.00<br>S .00<br>S .00  | <u>40%</u><br><u>60%</u>  |
|     | SUBTOTAL OPWC RESOURC  | ES:\$ <u>128,256.00</u>   | 60%   |
| e.) | TOTAL FINANCIAL RESOUR   | CES:\$ <u>213,760.00</u>  | 100%  |
| 1.3 | AVAILABILITY OF LOCAL FU<br>Attach a statement signed by the <u>Chier</u><br>funds required for the project will be<br>Schedule section. | f Financial Officer listed in sect                                    | ion 5.2 certifying <u>all local share</u><br>rliest date listed in the Projec |
|     | ODOT PID# N/A STATUS: (Check one) Traditional Local Planning Agency State Infrastructure Ba  | (LPA)   |   |

1.2

PROJECT FINANCIAL RESOURCES:

| 2.   | በ | PRA                     | TROT | INFORMATION                      | J |
|------|---|-------------------------|------|----------------------------------|---|
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If project is multi-jurisdictional, information must be consolidated in this section.

#### 2.1 PROJECT NAME: CONGRESS AVENUE IMPROVEMENTS

## 2.2 BRIEF PROJECT DESCRIPTION - (Sections A through C): A: SPECIFIC LOCATION:

Congress Avenue (S.R. 747) is a north-south arterial through the western part of the Village. This project is the section of Congress Avenue from Sharon Road to the north corporation line (see location map).

PROJECT ZIP CODE: 45246

#### **B:** PROJECT COMPONENTS:

Resurface the entire width of pavement with 1" - 448 intermediate course, and 1-1/2" 448 surface course. Plane pavement to allow for the intermediate course. Add concrete curbing or drainage gutter where needed between Sharon Road and South Lake, and in Lake Park area to control drainage. Rehabilitate signal system at Congress and Sharon to add new poles of proper AASHTO / ODOT design that will support existing signal heads. Paint new pavement markings on resurfaced roadway. Clean catch basins and storm sewer, as well as regrade swale where needed.

#### C: PHYSICAL DIMENSIONS / CHARACTERISTICS:

Pavement is 30' - 40' wide depending on location with one traveled lane in each direction. Project length is 1,900'. Some areas have existing curb and an existing parking lane. There is a sidewalk along both sides of the street. Except for curbed areas, drainage is via swale and catch basins, between pavement and sidewalk.

#### D: DESIGN SERVICE CAPACITY:

Detail current service capacity vs. proposed service level.

| Road or Bridge: Current ADT 15,317  | Year: 2001      | Projected ADT:                          | Year:             |
|---|-----------------|---|-------------------|
| Water/Wastewater: Based on monthly us ordinance. Current Residential Rate: S_ | age of 7,756 ga | allons per household, at<br>ed Rate: \$ | tach current rate |
| Stormwater: Number of households serve  | ed:             | _                                       |                   |

#### 2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years

Attach <u>Registered Professional Engineer's</u> statement, with <u>original seal and signature</u> confirming the project's useful life indicated above and estimated cost.

#### 6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Confirm in the blocks [ ] below that each item listed is attached.

- [x] A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- [x] A certification signed by the applicant's chief financial officer stating all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO, which identifies a specific revenue source for repaying the loan also, must be attached. Both certifications can be accomplished in the same letter.
- [x] A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's original seal or stamp and signature.
- [ N/A ] A cooperation agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- [ N/A ] Projects which include new and expansion components <u>and</u> potentially affect productive farmland should include a statement evaluating the potential impact. If there is a potential impact, the Governor's Executive Order 98-VII and the OPWC Farmland Preservation Review Advisory apply.
- [x] Capital Improvements Report: (Required by O.R.C. Chapter 164.06 on standard form)
- [x] Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements, which may be required by your *local* District Public Works Integrating Committee.

#### 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Walter W. Cordes, Village Administrator

Certifying Representative (Type or Print Name and Title)

Signature/Date Signed

La/zoloz

#### 3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

|     | TOT               | TAL PORTION OF PROJECT REP                                     | AIR/REPLACEME  | NT \$ <u>21</u>  | 13,760.00 |
|-----|-------------------|--|--|--|-----------|
|     | тот               | AL PORTION OF PROJECT NEV                                      | V/EXPANSION  | \$   | .00       |
| 4.0 | PRO               | OJECT SCHEDULE: *  |  |  |           |
|     | 4.1<br>4.2<br>4.3 | Engineering/Design: Bid Advertisement and Award: Construction: | BEGIN DATE<br>02 / 03 / 03<br>07 / 09 / 03<br>09 / 08 / 03 | END DATE<br>06 / 09 / 03<br>08 / 13 / 03<br>05 / 31 / 04 |           |

/ N/A

#### 5.0 APPLICANT INFORMATION:

Right-of-Way/Land Acquisition:

4.4

| 5.1 | CHIEF EXECUTIVE OFFICER TITLE STREET  CITY/ZIP PHONE FAX E-MAIL | Mr. Walter W. Cordes, II Village Administrator Village of Glendale 30 Village Square Village of Glendale, Ohio 45246 (513) 771-7200 (513) 771-7318 |
|-----|---|--|
| 5.2 | CHIEF FINANCIAL OFFICER TITLE STREET CITY/ZIP PHONE FAX E-MAIL  | Mr. Walter W. Cordes, II Village Administrator Village of Glendale 30 Village Square Village of Glendale, Ohio 45246 (513) 771-7200 (513) 771-7318 |
| 5.3 | PROJECT MANAGER TITLE STREET  CITY/ZIP PHONE FAX E-MAIL         | Mr. Mark A. Kluesener Village Engineer CDS Associates, Inc. 11120 Kenwood Road Cincinnati, Ohio 45242 (513) 791-1700 (513) 791-1936                |

Changes in Project Officials must be submitted in writing from the CEO.

<sup>\*</sup> Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by the CEO of record and approved by the commission once the Project Agreement has been executed. The project schedule should be planned around receiving a Project Agreement on or about July 1st.

# CDS Associates, Inc.

CONGRESS AVENUE VILLAGE OF GLENDALE

DATE: September 11, 2002

2002009-04 PROJECT:

|     | 10           |                                      | PROJECT:           | 2002009-04      |                    | SCIP         |
|-----|--------------|--------------------------------------|--------------------|-----------------|--------------------|--------------|
| E 0 | Spec.<br>No. | ITEM                                 | Estimated Quantity | Unit of Measure | Unit Cost<br>Total | ltem Gost    |
| ~-  | 253          | FULL DEPTH PAVEMENT REPAIR           | 425                | >0              | 0.41.00            |              |
|     |              |                                      | 024                | 0.1.            | \$45.00            | \$19,125.00  |
| 2   | 254          | PAVEMENT PLANING, BITUMINOUS         | 9,000              | S.Y.            | \$2.00             | \$18,000.00  |
| က   | 448          | ASPHALT CONCRETE INTERMEDIATE COURSE | 250                | \               | \$00 DD            | £22 EAR OA   |
| 4   | 448          | ASPHALT CONCRETE SURFACE COLIRSE     | Cac                |                 |                    | #22,300.00   |
|     |              |                                      | 000                | :               | \$90.00            | \$32,400.00  |
| 3   | 601*         | CONCRETE DRAINAGE GUTTER             | 300                | 4               | \$30.00            | \$9,000.00   |
| (C  | 800          | CHR TVDE 6                           |                    |                 |                    |              |
| ,   | 3            |                                      | 900                |                 | \$18.00            | \$10,800.00  |
| 7   | 614          | MAINITAINING TOAEEIC                 |                    |                 |                    |              |
|     | 5            |                                      | -                  | L.S.            | \$10,000.00        | \$10,000.00  |
| æ   | SPL          | TRAFFIC SIGNAL REHABILITATION        |                    | -               |                    |              |
|     |              |                                      | -                  | L.S.            | \$65,000.00        | \$65,000.00  |
| 6   | 642          | PAVEMENT MARKING                     |                    | <i>v.</i>       | \$7 500 00         | \$7 500 00   |
|     |              |                                      |                    | i               | 2000               | 00.000,10    |
|     |              | TOTAL                                |                    |                 |                    | \$194 325 00 |
|     |              |                                      |                    |                 |                    | 200704010    |
|     |              | 10% CONTINGENCY                      |                    |                 |                    | \$19 435 00  |
|     |              |                                      |                    |                 |                    | 20.001.101.0 |
|     |              | GRAND TOTAL                          |                    |                 |                    | \$213,760,00 |
|     |              |                                      |                    |                 |                    |              |
|     |              |                                      |                    |                 |                    |              |

## CDS Associates, Inc.

VILLAGE OF GLENDALE CONGRESS AVENUE

DATE: September 11, 2002

2002009-04

ltem Cost SCIP

> Unit Cost Total

PROJECT:

Unit of Measure Estimated Quantity

ITEM

Spec ŝ

Item 2 USEFUL LIFE: UPON SATISFACTORY COMPLETION OF THE WORK, THE USEFUL LIFE OF THE CONGRESS AVENUE IMPROVEMENTS WILL BE 20 YEARS.

ADJUSTMENT UPON DETAILED CONSTRUCTION PLANS, AND THE OPINION OF CONSTRUCTION COST IS SUBJECT TO SCHEDULES AND BIDS BY QUALIFIED CONTRACTORS. CURRENT CONSTRUCTION COSTS. ACTUAL COST IS SUBJECT TO ADJUSTMENT DUE TO CONSTRUCTION

Mark A. Kluesener, P.E. Wodener

Ohio Registration #48151



MRF: 2002009-04 GLENDALE SCIPS.XLS



#### VILLAGE of GLENDALE

GLENDALE, OHIO 45246

#### **CERTIFICATION OF FUNDS**

Concerning the **Congress Avenue Improvements** Project, the Village of Glendale will contribute \$21,376.00 toward the project, an amount equal to 10% local contribution.

I hereby certify the \$21,376.00 portion of the local share for the above project will be available and appropriated on or before the date listed in the Project Schedule Section.

The Village of Glendale has also applied for a grant of \$64,128.00 from Municipal Road Funds as an additional 30% local share toward the State Capital Improvement Funding application for a total local share of 40% (see enclosed MRF application).

Walter W. Cordes, II, Village Administrator

## County of Hamilton

#### WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

200 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNAFI, OHIO 45202-1232

PHONE 3130 946-4250 FAX 35130 946-4258

December 23, 2002

Mr. W. Laurence Bicking, Director Ohio Public Works Commission 65 East State Street, Suite 312 Columbus, OH 43215

Attention: Rob White, Program Representative

RE: District 2 Program Year 2003 (Round 17) MRF funding Status of Funds

Dear Rob:

The following projects approved by the District 2 Integrating Committee for Program Year 2003 funding will utilize Municipal Road Funds for a portion of their matching funds:

City of Cincinnati, Kirby Road Improvements – \$420,000 (LTIP)
City of Blue Ash, Reed Hartman Highway Phase 2 Improvements - \$100,000 (LTIP)

Addyston, First Street Widening Project - \$58,190 (SM. GOVT.)
Newtown, Round Bottom Road Drainage Improvement - \$30,000 (SM. GOVT.)
Cleves, State Road Reconstruction - \$50,000 (SM. GOVT.)
Amberley Village, Galbraith Road Improvement - \$79,222 (SM. GOVT.)
Lockland, Wyoming Avenue Rehabilitation - \$50,000 (SM. GOVT.)
Woodlawn, Marion Road Improvement - \$59,900 (SM. GOVT.)
Glendale, Congress Road Improvement - \$64,128 (SM. GOVT.)

Cleves, Westgate & Scott Street Reconstruction - \$60,000 (CONTINGENCY) Sharonville, US 42 Roadway Improvement - \$94,500 (CONTINGENCY) Cheviot, Bridgetown Road Improvement - \$63,919 (CONTINGENCY)

In April 2003, these projects will be recommended to the Hamilton County Commissioners for funding in the amounts stated above. Once approved, this office will forward to you a copy of the approval.

Should any additional information be needed in OPWC's consideration of these projects, please contact Mr. Joe Cottrill, District 2 Liaison Officer, at (513) 946-8906.

Sincerely,

WILLIAM W. BRAYSHAW, CHAIRMAN
DISTRICT 2 INTEGRATING COMMITTEE

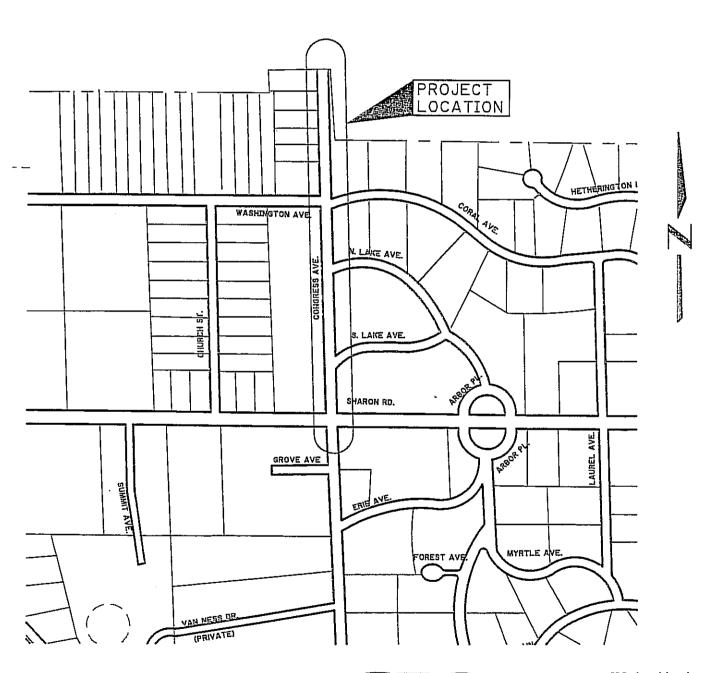
WWB/jdc attachments

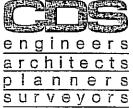
## PROJECT APPLICATION - MUNICIPAL ROAD FUND

| INS  | STRUCTIONS:  | Use one for<br>Engineer, or<br>application co                           | n for e<br>a Regis<br>ost estin                     | ach project.<br>tered Engine<br>nate. Subm                              | Assign pricer of the Multi<br>er of the Multi<br>of the Mugust               | ority to<br>nicipalii<br>t <b>30.</b>     | projects. The Municipality's<br>y's choosing shall prepare the   |  |
|------|--|---|---|---|--|---|--|--|
| (1)  | Municipality   | Village of Gle  | ndale   |   |  |   |  |  |
| (2)  | Road Name  | Congress Av   | enue Im   | provements  |  |   |  |  |
| (3)  | Project Limits   | From Share  | n Road  | to North Co   | rporation Lin  | e (1,90                                   | 0')  |  |
|      |  | (Please giv   | e a *fro  | m - to" limit   | if possible).  |   |  |  |
| (4)  | Project Priorit  | ty <u>(1)</u>   |   |   |  | ·   |  |  |
| (5)  | Present Road   | lway Data: (A   | nswer a   | ll that apply)  |  |   |  |  |
|      | (a) Pav't. Widti   | h <u>30' - 40'</u>  | (b)   | R/W Width   | 60'  | (c)                                       | Concrete Curb Type where existing  |  |
|      | (d) "Type Surfa  | ce <u>Asphalt</u>   | (e)   | Type Base   | Macadam /<br>Aggregate   | (f)                                       | Shidr. TypeGrass   |  |
|      | (g) Shidr. Widil   | h <u>6'</u>   | (h)   |   | esurfaced <u>Un</u>  |   | - · · · · · · · · · · · · · · · · · · ·  |  |
| (6)  | regions. From channelization undersized for clearance to the surface of the surfa | s are present n Sharon to t n beyond the r the existing ne heads caus   | on the<br>South L<br>existing<br>signal<br>ing ther | entire lengt<br>ake, stormw<br>curbs. To<br>heads, cau<br>n to be struc | n of roadway<br>ater drainag<br>ne signal po<br>sing the pol<br>k by trucks. | /. Sigr<br>e is ina<br>ples at<br>es to t | ns for improvement.  In of base failures in specific adequate due to insufficient Congress and Sharon are pow. This reduces vertical |  |
| (7)  | Full width pav<br>course, and 1-   | ement planing<br>1/2" 448 asph<br>curbing to Co<br>trol drainage.       | and repair<br>alt surf<br>angress                   | esurface en<br>ace course.  | ire roadway<br>Full depth  | with 1                                    | " 448 asphalt intermediate<br>ent repair in specific areas.<br>ed and Washington, where<br>clude properly sized strain               |  |
| (8)  | Traffic Data: (  | a) Present Vo   | lume <u>1</u>                                       | 5,317 VPD   | (b) Date of C  | Count                                     | 2001   |  |
| (9)  | (b) Preparati  | ion of prelimin<br>on of final plat<br>tion Cost Estin<br>sts (Specify) | ary plan<br>ns & est<br>nate                        | s & estimate<br>imates, etc.  |  | :<br>=                                    | \$ <u>N/A</u> \$ <u>N/A</u> \$ <u>213,760.00</u> \$ <u>N/A</u> \$ <u>64,128.00</u>   |  |
| (10) | Estimated date of  | onstruction ca  | n be sta  | arted after a   | proval   | Allai                                     | ıst 4, 2003  |  |
| (11) | Estimated date of  |   |   |   |  |   | · · · · · · · · · · · · · · · · · · ·  |  |
| (12) |  | ds to be used   | as mate   | hing funds i  | or SCIP / LT   |   | es _x_No   |  |
| (13) | Cost Estimate Pr   | epared By: <u>N</u>   | lark A. I   | Kluesener, F  | .E.  |   | _Date: <u>8/27/02</u>  |  |
| (14) | Application Prepa  | ared By: <u>CDS</u>   | Associa   | ites, inc.  |  |   | _Date: <u>8/27/02</u>  |  |

## Congress Avenue Improvements VICINITY MAP

. . . \_ - - - -

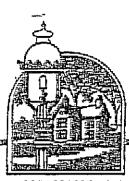




CDS Associates, Inc. www.cds-associates 11120 Kenwood Road Chichmall, Cho 45242-1918 513,7911700

519.7911936 FAX

7000 Disia Highway Fiorence, Kentucky 41042 859.525.0544 859.525.0561 FAX



#### VILLAGE of GLENDALE

GLENDALE, OHIO 45246

INCORPORATED 1855

St. Gabriel Church and School Father Fay 48 W. Sharon Avenue Glendale, Ohio 45246

April 23, 2001

Re: Traffic Control pole support cable(s)

Dear Father Fay,

The Village of Glendale is writing this letter to confirm our phone conversation on today's date. As you will recall, we discussed the emergency situation that exists with the traffic control pole that is located on the corner of Sharon and Congress. The pole is sagging inward from the weight of the traffic control lights and equipment. For a temporary amount of time, the pole needs support from a cable. The cable would extend from the top of the pole to approximately 8' into the grass area without impeding pedestrian traffic.

We will apply for funding to replace all the poles on the four corners of the intersection and remove the cable upon their installation in the next year or two. We appreciate you cooperation in allowing this temporary cable to extend into your yard. As always, should you have any questions, do not hesitate to call or write.

Sincerely

Walter W. Cordea

Village Administrator

Cc: R. Hafner, Service Forman Jay Korros, CDS Engineering

#### RESULTING EMPLOYMENT OPPORTUNITIES

- A. <u>Temporary Employment:</u> It is anticipated that 10 to 15 temporary construction jobs will be created as a result of this project.
- B. <u>Full-time Employment:</u> It is not anticipated that any new full-time employment will result from the proposed infrastructure activity.

#### TRAFFIC CERTIFICATION STATEMENT

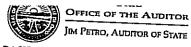
This is to certify that the attached documentation regarding 24-hour traffic volume has been obtained by an actual mechanical count taken at the location and date noted on the traffic count printout.

Mark a. Clussoner 9-19-0-SIGNATURE DATE Meacher : Counted by: Tail, acta Scard # :01808 Cther : \_ \_

CTS Associates, Inc. 11110 Kenwood Rd. Cincinnati, Ohio 45242

Site Code : 002001009003 Stert Date: 04/23/2001 File I.D. : R:\TEATSIC\TA Page : 2

| CLEE           |             | :          |               |             |       |            |            |     | ,     | JIE 3 45 | 2747      |      |         |      |
|----------------|-------------|------------|---------------|-------------|-------|------------|------------|-----|-------|----------|-----------|------|---------|------|
| Street         | <u>t n#</u> | :S.R.      | <u>7</u> 47 € | IDSS STIM   | et:NC | er or s    | in a first |     |       |          |           |      |         |      |
| =eq_n          |             | 04/24      | Tues          | · 3.14.     |       | C          |            |     | C4/24 |          | <u> </u>  |      |         |      |
| Time           |             | MB         |               |             |       | Total      |            |     | 04/24 | Tues.    |           |      | Caraine | >    |
| 12:00          |             | 1          |               | 1.3         |       | 14         |            |     | NE    |          | SE        |      | Total   | _    |
| 12:15          |             | 3          |               | 7           |       | Ī          | i          |     | 155   |          | 115       |      | 274     |      |
| 12:30          |             | 4          | -             | 7<br>5      |       | 7.0        | 1          |     | 161   |          | 124       |      | 295     |      |
| 12:45          |             |            | 10            |             | 32    | 10         | 42         |     | 153   |          | 149       |      | 302     |      |
| 01:00          | ٠           | · 2        |               | 6           |       | 7          | 42         |     | 157   | 640      | 140       | 528  | 307     | 1158 |
| 01:15          |             | 3          |               | 7           |       | 10         |            |     | 140   |          | 133       |      | 273     |      |
| 01:30          |             | 2          |               |             |       | <u>-</u> μ |            |     | 151   |          | 122       |      | 273     |      |
| 01:45          |             | ī          | . 7           | 1<br>4<br>6 | 17    | . 6        |            |     | 140   |          | 119       |      | 259     |      |
| 02:00          |             | 5          | •             |             | Τ,    | . 🖆        | 24         |     | 117   | 548      | 150       | 524  | 267     | 1072 |
| 02:15          |             | 7          |               |             |       | 9          |            |     | 124   |          | 120       |      | 244     | 1012 |
| 02:30          |             | 21224      |               |             |       | . 8        |            |     | 120   |          | 143       |      | 263     |      |
| 02:45          |             | i          | 9             | 4 5 5 5     |       | 8          |            |     | 132   |          | 129       |      |         |      |
| 03:00          |             | ī          | 3             | 2           | 19    | 5          | 28         |     | 145   | 521      | 140       | 531  | 250     |      |
| 03:15          |             | 4          |               | =           |       | 6          |            |     | 131   |          | 126       | 23T  | 285     | 1052 |
| 03:30          |             | 2          |               | 3           |       | 7          |            |     | 117   |          | 128       |      | 257     |      |
| 03:45          |             | 3.         |               | 4.          |       | 6          |            |     | 155   |          | 120       |      | 245     |      |
| 04:00          |             |            | 10            | 1           | 13    | 4          | 23         |     | 165   | 568      | 116       |      | 275     |      |
| 04:05          |             | 0          |               | 1<br>3      |       | 1          |            |     | 157   | 200      | 145       | 490  | 281     | 1058 |
| 04:30          |             |            |               | 3           |       | 3          |            |     | 163   |          |           |      | 302     |      |
| 04:30<br>04:45 |             | 5          |               | 3<br>5<br>2 |       | 8          |            |     | 141   |          | 137       |      | 300     |      |
| 04:45<br>05:00 |             | 8          | 13            | 5           | 12    | 13         | 25         |     | 169   | 630      | 167       |      | 308     |      |
|                |             | 6          |               | 2           |       | 8          |            |     | 160   | 030      | 155       | 604  | 324     | 1234 |
| 75:15          |             | 12         |               | б           |       | 18         |            |     | 172   |          | 166       |      | 326     |      |
| 05:30          |             | 30         |               | 6           |       | 36         |            |     | 171   |          | 139       |      | 311     |      |
| 75:45<br>10:45 |             | 46         | 94            | 20          | 34    | 66         | 128        |     | 156   | 659      | 159       |      | 330     |      |
| 6:00           |             | 21         |               | 21          |       | 42         |            |     | 155   | 939      | 146       | 61,0 | 302     | 1259 |
| 6:15           |             | 42         |               | 21          |       | Ē3         |            |     | 143   |          | 152       |      | 307     |      |
| 6:30           |             | 67         |               | 39          |       | 106        |            |     | 150   |          | 153       |      | 296     |      |
| 6:45           |             | 87         | 217           | 34          | 115   | 1.21       | 332        |     | 128   |          | 111       |      | 261     |      |
| 7:00           |             | 78         |               | 63          |       | 141        | 772        |     | 123   | 576      | 132       | 548  | 260     | 1124 |
| 7:15<br>7:30 · |             | 130        |               | 70          |       | 200        |            |     | 132   |          | .108      |      | . 231   |      |
|                | ٠           | 159        |               | 111         |       | 270        |            |     | 114   |          | 94<br>122 |      | 226     |      |
| 7:45           |             | 1.60       | 527           | 127         | 371   | 297        | 898        |     | 94    | 4.50     | 122       |      | 236     |      |
| 8:00           |             | 170        |               | . 77        |       | 247        |            |     | 88    | 463      | 103       | 427  | 197     | 890  |
| 8:15<br>8:30   |             | 148        |               | 61          |       | 209        |            |     | 100   |          | 110       |      | 198     | _    |
|                |             | 130        |               | 52          |       | 182        |            |     | 68    |          | 91        |      | 191     | _    |
| 8:45<br>0:00   |             | 139        | 587           | 75          | 265   | 214        | 852        |     |       | 710      | 114       |      | . 182   |      |
| 9:00<br>9:15   |             | 114        |               | 59          |       | 173        |            |     | 49    | . 310    | 110       | 425  | 164     | 735  |
| 9:30 ·         |             | 124        |               | 70          |       | 194        |            |     | 35    |          | 108       |      | 157     |      |
| 9:45           |             | 118        |               | 80          |       | 198        | •          |     | 33    |          | 73        |      | 108     |      |
| 0:00           |             | 142        | 498           | 72          | 281   | 214        | 779        |     | 34    | 157      | 67        |      | 106     |      |
| ):15           |             | 120        |               | 69          |       | 199        |            |     | 24    | T21      | 40        | 288  | 74      | 445  |
| ):30           |             | 116        |               | 83          |       | 199        |            |     | 13    |          | 52<br>43  |      | 76      |      |
| ):45           |             | 107        | 4 == =        | 83          |       | 190        |            |     | 25    |          | 44        |      | 57      |      |
| :00            |             | 127        | 470           | . 89        | 324   | 215        | 794        |     | 11    | 73       | 26        |      | 51      | _    |
| ::15           |             | 113        |               | 102         |       | 215        | •          |     | 14    | , ,      | 24<br>21  | 146  | 35      | 219  |
| :30            |             | 129        |               | 108         |       | 237        |            |     | ·     |          | 22        |      | 35      |      |
| :45            |             | 145<br>171 |               | 132         |       | 277        |            |     | 11    |          | 14        |      | 31      |      |
| tals           |             | 3000       | 558           | 121         | 463   | 292        | 1021       |     | 6     | 40       | 8         | c=   | 25      |      |
| Lit 3          |             | 50.6%      |               | 1946        |       | 4946       |            | 51  | .85   | -30      | 5186      | 65   | 14      | 105  |
| ak sou         |             | 07:30      |               | 39.3%       |       |            |            | 50. |       |          | 0.03      | -    | 10371   |      |
| Lume           | -           | 637        |               | 11:00       |       | L1:00      |            | 04: |       |          | 14:30     |      | 14.45   |      |
| H.F.           |             | .93        |               | 463         |       | 1021       |            |     | 72    | ·        | 627       |      | 14:45   |      |
|                |             | , • =3     |               | .87         |       | .87        |            | -   | 97    |          | .93       |      | 1291    |      |
| •              |             |            |               |             |       |            |            | -   |       |          | . 53      |      | -97     |      |



## CASH BASIS SUMMARY FINANCIAL REPORT

FOR THE FISCAL YEAR ENDED DECEMBER 31, 20 01
VILLAGE Hamilton Glendale

|  |               | GOVERNMENTAL EXPENDABLE                        |                  |                       |                    | E1               | Hamilton                                |                 | COUNTY         |  |  |
|--|---------------|--|------------------|-----------------------|--------------------|------------------|---|-----------------|----------------|--|--|
| , RECEIPTS   | ;             | FUND T   | YPES             | TRUST FUND            |                    | 'RIETARY<br>INDS | NON-EXP                                 | END,<br>NDS     | AGENC<br>FUNDS | Υ  | TOTAL<br>MEMORANDUM  |
| Local Taxes  |               | R  | EVENL            | E RECEIPTS:           |                    | - 0              | DED ATTAIC DE                           |                 |                |  |  |
| Intergovernmental Revenue                                |               | <u> </u>                                       | 965              | 19,701                | 558745             | nasulwik         | PERATING RE                             | VENUES:         |                |  | all lines are a  |
| Special Assessmence                                      | ı             | 587.   | 427              | 3.653                 |                    |                  |   | [[]]            |                |  | LLL 347.666  |
| Charges for Services                                     | t             | 7  | 420<br>899       |                       |                    | 迎掛               |   | を選手             |                | —–   | 587,080  |
| Fines, Licenses, & Permits                               | ľ             | 63   |                  | ·                     | 47                 | . 237            |   |                 |                |  | 420  |
| Miscellaneous<br>TOTAL RECEIPTS                          |               | 361  | 290              | 29,037                | CHARGE             | 建设设置             | industry of                             | Hint:           |                |  | 474,136  |
| TOTAL RECEIPTS   |               | 2,339,   | 896              | 52,391                | <del></del>        |                  | 5                                       | 0               |                |  | $\frac{63.895}{65,216}$  |
|  |               |  |                  |                       | <u> </u>           | ,237             | .L <u>_5</u>                            | 0               | 0 -            | $\neg$   | 2,863,574  |
| DISBURSEMENTS Current:                                   |               | EXPENDI  | TURE C           | ISBURSEMENTS          | ia                 | OF               | PERATING EXI                            | ENSES:          |                |  |  |
| Security of Persons & Propo<br>Public Health Services    | ilin E        | 733,6  | 111              | 20,562                |                    | (Unit di         | language.                               |                 |                |  | 754,173  |
| Leisure Time Activities<br>Community Environment         | $\vdash$      | -26,7  | 700              | 517                   | 一层暗波               |                  |   |                 |                | -  | 4,383  |
| Dasic Utility Services                                   | <b>⊢</b>      | 11 1<br>272 9                                  | <del>25</del>  - |                       |                    |                  |   | 1874 — —        |                | $\Box$   | 27,217   |
| Transportation   |               | 206  | 757              |                       |                    |                  | THE STATE OF                            | <b>1831 – —</b> |                |  | 11.125   |
| General Government<br>Personal Services                  |               | - <u>206</u> ;                                 | 73-              |                       | —[漢語頭形             | <b>周号</b> 的      |   |                 |                |  | 272.967  |
| Travel Transportation                                    | 1             |  |                  | 11494/681.22-8548     | 216                | 962              | RESERVE VIOLENCE                        | 53              |                |  | 206,723  |
| Contractual Services                                     | 12            |  |                  |                       | ∰ <del>[ 210</del> | 272              |   |                 |                |  | <del>- 276; 572</del>  |
| Supplies and Materials                                   | i i           | 特別報  | 20 E             |                       | 191                | 366              | 66                                      |                 |                | ユ  |  |
| Capital Outlay   | <del></del>   | 541,4  | રહામાં છે.<br>50 |                       | 24                 | .685 T           |   |                 |                |  | 191,432  |
| Debt Service   |               | 219.7  | 74               | 26.006                | _L 48.             | 804              |   |                 |                | <del> -</del>                                    | 24.685   |
| OTAL DISBURSEMENTS                                       | -             | 2,353,2  | 47 -             |                       | 1000               | 42 die           |   | 182             |                |  | 616.260  |
|  | -             | <u>-, , , , , , , , , , , , , , , , , , , </u> | <del>-/- </del>  | 47.085                | 482                | 089              | 66                                      |                 |                | <del></del>                                      | 219,705  |
| otal Receipts over/(under)<br>isbursements               | _             | (13,3/   | 41)              | 5,306                 | (10-               | 852)             |   |                 |                | $\top$   | 2 882 477  |
|  | 0             | THER FINAL                                     | NCING.           | SOURCES/(USES)        | NON                |                  | (16'                                    |                 | 0              | -  | (18.903)<br>(18.903)   |
| Local Taxes  | sel           | Salt Life and St.                              | min Fal          | accidental            | <del></del>        |                  | TING REVENUE                            | >\(EXLEV        | iES):          | 76   | 理器類別的  |
| Intergovernmental Revenues<br>Proceeds from Sale of Debt |               |  |                  | and the second second | ¥                  |                  |   |                 |                | - (24)   | A CONTRACTOR OF THE PARTY OF TH |
| Sale of Bonds  |               |  | _                |                       | <del> </del>       |                  |   |                 |                | +-   |  |
| Sale of Notes  | J             |  |                  |                       | <del> </del> -     |                  |   |                 |                | ╅  |  |
| Other Proceeds   | J             |  |                  |                       | <del> </del>       |                  |   |                 |                | +  |  |
| discellaneous  | <u> </u>      |  |                  |                       | <del> </del>       |                  |   |                 |                | $\top$   |  |
| ale of Fixed Assets                                      |               |  |                  |                       | 3.9                | 22               |   |                 |                | $\neg \neg$                                      |  |
| Other Sources/Nonoperating Rev.                          |               |  |                  |                       | <del> </del>       | <del>///</del>   |   | <del></del>     |                | 7-   | 3,923  |
| ransfers-In  |               | 155  |                  |                       |                    |                  |   |                 |                | T-   |  |
| dvances-In   |               | 152,801  |                  |                       |                    |                  |   | -               |                | I  |  |
| ransfers-Out   | <del></del>   | 23.444   | 4                |                       |                    |                  |   | -∤              |                |  | 152,801  |
| dvances-Out  | li            | 152,801<br>23,444                              |                  | )                     |                    |                  |   | ₩               | <del></del> ,  | <del>.  </del>                                   | 23.444   |
| ebt Service  | I             | ,,444  | 110              | )k                    |                    | 7                |   | <del>flt—</del> | <del></del>    | <del> </del>                                     | 152 801  |
| ther (Uses) Nonnp. Expenditures                          |               | (2,177   |                  |                       | 81.8               | 3)(              |   | <del>गिर</del>  |                | -  | 23.444   |
| ALOTHER FIN. SOURCES/(USES)                              |               | (2,1//   | <del>} </del> -  |                       | <del></del>        |                  |   | 1               |                | <del> `-</del> -                                 | 81,893   |
|  |               |  | _                |                       | (77,9              | 0)               |   |                 |                | <del>                                     </del> | (80; 147)  |
| ss Receipts and Other                                    | 1             |  | 1                |                       |                    | - 1              | -                                       |                 |                | 1224   | THE PARTY OF THE P |
| ncing Sources Over/(Under)                               | 1 .           |  | 1                | !                     |                    | .1               |   | 1               |                | 13.3   | 24.201.27  |
| nd. Disb. & Other Uses/Net                               | ]             | 15,518)  |                  | <u>5,3</u> 06         | (88,822            | 5 T              | /1/                                     | i               |                | 1.60   | da Dias Esta   |
| Cash Balance January 1                                   | <u> </u>      |  |                  |                       | 100,022            | <del>-   -</del> | (16)                                    | <u> </u>        |                |  | 到。此些所謂   |
| Cash Balance December 31                                 | 1-2.4         | 449.244  |                  | 19.93R                | 241,691            | <del>-  </del>   | 1 /55                                   | <del> </del>    |                | $\sqsubseteq$                                    |  |
| ve for Encumbr. December 31                              | 2.4           | 433.726  |                  | 25.244                | 152.869            | <del></del>      | 1,460                                   |                 | 7.7            | 2  | 713,310  |
| tor encumer. December 31                                 |               | 97.258   |                  | 0                     | 14.942             |                  | 1.444                                   | 9.              | 7.7            | _ 2  | 614.260  |
|  |               |  |                  |                       | 942                |                  |   | <del> </del> -  |                |  | 212,200  |
|  | Olite         | TANDING  |                  | 141 70-1              |                    |                  |   | Treasury        | Balance        |  | i  |
| ary of Indebiedness                                      |               | 1. 20 O1                                       | NE               | W ISSUES              | RETIRED            | OUT              | TSTANDING                               | Investmen       |                | <del>-</del> -                                   | 565,918<br>103,915   |
| gage Revenue   | lmi           | -1 50 TIT                                      | 1                | ŀ                     |                    | D∉               |   | Cash on F       |                | <del></del>                                      | 1113-412   |
| Bonds  | -             | 00.000   |                  |                       |                    |                  |   | Total Trea      |                |  |  |
| Notes  | B             | <u> </u>                                       |                  | 0                     | 110,00             |                  | 770,000                                 | Dalance         | - 1 L          | 2,   | 669,833  |
| nue Anticipation Notes                                   |               |  |                  |                       |                    |                  |   | Outstandi       | ng             |  |  |
| D.M. Loans   |               |  | <del> </del>     |                       |                    | <u> </u>         |   | Checks          |                | (  | 55,573   |
| strial Dev. Bonds  |               |  |                  |                       |                    |                  |   | TOTALBA         | ANCE           | 2  | 614.260  |
| Bonds & Notes  |               |  |                  |                       |                    |                  |   |                 |                |  |  |
| TAL  | 8             | 80,000   |                  | 0                     | 110 000            | <del>,  </del>   | 770 05                                  |                 |                |  |  |
|  |               |  |                  | <del>-</del>          | 110,000            | <u></u>          | 770,000                                 |                 |                |  |  |
|  |               |  |                  |                       |                    |                  |   |                 |                |  |  |
| randa Data:  |               | 1  | I certif         | y the following       |                    |                  |   |                 |                |  |  |
| sed Valuation  | 76 0          | 35 000   | true +           | the best of           | report to b        | e correct        | t and                                   |                 |                |  |  |
| erty Tax Levies:   | <u>./n.11</u> | 25 <u>,000</u>                                 | ~~ <u>~</u> ~)"  | the best of my        |                    | ₽                | _                                       |                 |                |  |  |
| ide 10 Mill  |               |  | -11              | June                  | 4- 36              | <u> </u>         | 2/25/02                                 | C11-            | /T             |  |  |
|  | - ,           | 3.08   | امادات)          | Fiscal Officer Sig    |                    | - 1              | 7 |                 |                |  |  |
| tside 10 Mill  | 1             | R.57   | (~inel           |                       |                    |                  | ate)                                    | (Chief Fisc     | al Officer     | Title)   |  |
| cipal Income Tax   |               | 1  |                  | 30 Village            | e Square           | !                |   | Glenda:         | 1              | 1  | 45246  |
| ated Population  |               | 200  | 15               | itreet Address)       |                    |                  |   |                 |                |  | 17640  |
| al Census Population                                     |               | 188  | 1-               |                       |                    |                  |   | ( Vii           | llage)         |  | (Zip)  |
| -  |               |  |                  | Randall A             | Stole              |                  |   | /51727-         | ימפל זו        | ^  |  |
|  |               | -  | (Print o         | r Type Name)          | <u> </u>           |                  |   | <u>(513) 77</u> |                | <u>,                                    </u>     |  |
| 1.4000 (DEM 2000)  |               |  | , 0              | · · 1 he raminal      |                    |                  |   | Te              | lephone        |  |  |
|  |               |  |                  |                       |                    |                  |   |                 |                |  |  |

#### CONGRESS AVENUE VILLAGE OF GLENDALE, OHIO



West side, near St. Gabriel's School

Storm run-off is meant to flow through this swale area. Note the poor condition of the pavement and its proximity to the sidewalk.



East side across from St.Gabriel's School.

A longitudinal crack has formed where the pavement meets the gutter plate. Other cracks have also formed in the roadway.

#### CONGRESS AVENUE VILLAGE OF GLENDALE, OHIO



East side, opposite St. Gabriel's School

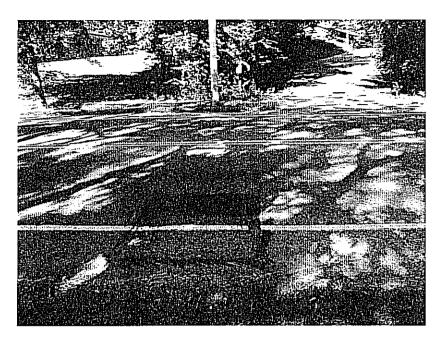
An area where a utility cut is starting to take its toll on the adjacent pavement. Also, note the cracks near the manhole.



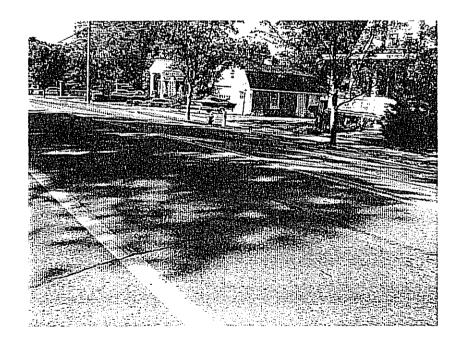
East side of Congress across from St. Gabriel's school playground

Pavement failure. The top pavement layer has crumbled away and is spreading throughout this section of roadway.

#### CONGRESS AVENUE VILLAGE OF GLENDALE, OHIO



East side of Congress between north and south Lake Avenue Another utility cut is beginning to cause problems with the pavement.



North of Coral Avenue on east side

A longitudinal crack in the pavement has already been filled in once. It is showing signs of reappearing further along Congress.

#### ADDITIONAL SUPPORT INFORMATION

For Program Year 2003 (July 1, 2003 through June 30, 2004), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items, as noted, is required. The applicant shall also use the rating system and its' addendum as a guide. The examples listed in this addendum are not a complete list, but only a small sampling of situations that may be relevant to a given project.

IF YOU ARE APPLYING FOR A GRANT, WILL YOU BE WILLING TO ACCEPT A LOAN IF ASKED BY THE DISTRICT? YES X NO (ANSWER REQUIRED)

Note: Answering "Yes" will not increase your score and answering "NO" will not decrease your score.

#### 1) What is the condition of the existing infrastructure that is to be replaced or repaired?

Give a brief statement of the deficient conditions of the present facility exclusive of capacity, serviceability, health and/or safety issues. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded. Use documentation (if possible) to support your statement. Documentation may include (but is not limited to): ODOT BR86 reports, pavement management condition reports, televised underground system reports, age inventory reports, maintenance records, etc., and will only be considered if included in the original application. Examples of deficiencies include: structural condition; substandard design elements such as widths, grades, curves, sight distances, drainage structures, etc.

The roadway has not been resurfaced in at least ten (10) years. Cracks have become more noticeable along the entire length of the project. Some areas require full depth pavement repair adjacent to the traveled lane. (The portion of Congress south of Sharon has been resurfaced by the State since 1990). In some area of St. Gabriel's School, there is no curb on the west side of the road. Here, a paved area between the traveled roadway and sidewalk, serves as a drainage swale and is deteriorating. Also, some of the inlets near South Lake Avenue are clogged and are not operating at full capacity. Flooding on Congress near South Lake has resulted. Signal poles at Sharon and Congress are inadequate to properly support the existing signal heads and are temporarily guyed to prevent them from bowing.

## 2) How important is the project to the safety of the Public and the citizens of the District and/or service area?

Give a statement of the projects effect on the safety of the service area. The design of the project is intended to reduce existing accident rate, promote safer conditions, and reduce the danger of risk, liability or injury. (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, and highway capacity). Please be specific and provide documentation if necessary to substantiate the data. The applicant must demonstrate the type of problems that exist, the frequency and severity of the problems and the method of correction.

Congress Avenue is the major north-south arterial through the Village of Glendale. The roadway has an ADT of 15,317 in the year 2001. Adding curb in the area adjacent to St. Gabriel's School will act as a barrier between the sidewalk and roadway. Placing curbs and/or drainage gutters will help control drainage and flooding of the roadway near South Lake, which creates a potentially unsafe situation due to the risk of vehicles hydroplaning. Replacement of the undersized signal poles at Sharon and Congress will also eliminate an existing safety hazard (See Item #9).

### 3) How important is the project to the health of the Public and the citizens of the District and/or service area?

Give a statement of the projects effect on the health of the service area. The design of the project will improve the overall condition of the facility so as to reduce or eliminate potential for disease, or correct concerns regarding the environmental health of the area. (Typical examples may include the effects of the completed project by improving or adding storm drainage or sanitary facilities, replacing lead jointed water lines, etc.). Please be specific and provide documentation if necessary to substantiate the data. The applicant must demonstrate the type of problems that exist, the frequency and severity of the problems and the method of correction.

It is not anticipated that the completed project will have a significant impact on the health of the public or citizens of the service area.

| jurisdiction?  |
|--|
| The jurisdiction must submit a listing in priority order of the projects for which it is applying. Points will be awarde on the basis of most to least importance.   |
| Priority 1 Congress Avenue Improvements  |
| Priority 2 Chester Road Improvements   |
| Priority 3 Sharon Road Improvements  |
| Priority 4 Washington Avenue Improvements  |
| Priority 5   |
| 5) Will the completed project generate user fees or assessments?   |
| Will the local jurisdiction assess fees or project costs for the usage of the facility or its products once the project completed (example: rates for water or sewer, frontage assessments, etc.).   |
| No X Yes If yes, what user fees and/or assessments will be utilized?   |
|  |
|  |
|  |
|  |
| 6) Economic Growth - How will the completed project enhance economic growth?   |
| Give a statement of the projects effect on the economic growth of the service area (be specific).  |
| The Congress Avenue Improvements project is not anticipated to have any direct, measurable impact on the economic growth of the Village of Glendale.   |
| 7) Matching Funds - <u>LOCAL</u>   |
| The information regarding local matching funds is to be filed by the applicant in Section 1.2 (b) of the Ohio Publi Works Association's "Application for Financial Assistance" form.   |
| 8) Matching Funds - <u>OTHER</u>   |
| The information regarding local matching funds is to be filed by the applicant in Section 1.2 (c) of the Ohio Publi Works Association's "Application for Financial Assistance" form. If MRF funds are being used for matching funds, the MRF application must be filed by August 30 <sup>th</sup> of this year for this project with the Hamilton County Engineer's Office. List below, the source(s) of all "other" funding |
| MRF funds have been applied for in the amount of \$64,128.00 (see attached MRF Application).   |
| MRF funds have been applied for in the amount of \$64,128.00 (see attached MRF Application).   |

4) Does the project help meet the infrastructure repair and replacement needs of the applying

| needs of the District?  |   | _  |  |
|---|---|--|--|
| Describe how the proposed project will alleviate serious traffic probl  | ems or haz                              | ards (be specific).                                      |  |
| The project will alleviate the situation of the undersized traffic the past few years, the poles were sagging enough that trucks wis a very dangerous situation with the potential to cause an ac passing vehicle. The situation has been temporarily resolve eventually bow again causing the signals to sag or they may entheir design. | ere brushi<br>cident or<br>ed with      | ng the underside<br>to cause a signal<br>guy wires; howe | of the signals. This head to fall onto a ver, the poles will |
| For roadway betterment projects, provide the existing and proposed I methodology outlined within AASHTO's "Geometric Design of High Manual.   |   |  |  |
| Existing LOS N/A Proposed LOS   |   |  |  |
| If the proposed design year LOS is not "C" or better, explain why LO  | S "C" cann                              | ot be achieved.  |  |
| N/A   |   |  |  |
|   |   |  |  |
|   | , |  |  |
| 10) IF SCIP / LTIP funds are granted, when would the const  | ruction c                               | ontract be award   | led?   |
| If SCIP / LTIP funds are awarded, how soon after receiving the Proje 1, of this year following the deadline for applications) would the p review status reports of previous projects to help judge the accuracy of  | roject be u                             | ınder contract? Tl                                       | ne Support Staff will  |
| Number of Months 1  |   |  |  |
| a.) Are preliminary plans or engineering completed?   | Yes                                     | Nox  | N/A  |
| b.) Are detailed construction plans completed?  | Yes                                     | Nox  | N/A  |
| c.) Are all utility coordination's completed?   | Yes                                     | No x   | N/A  |
| d.) Are all right-of-way and easements acquired (if applicable)?  | Yes                                     | No   | _ N/A_x  |
| If no, how many parcels needed for project? Of the  | ese, how n                              | Tempor   | ary<br>ent   |
| For any parcels not yet acquired, explain the status of the RC  | W acquis                                | ition process for t                                      | his project.   |
| N/A   |   |  |  |
|   |   |  |  |
| e.) Give an estimate of time needed to complete any item above plans, 4 months. Utility coordination concurrent with plan prepa OPWC Application.   | not yet co<br>ration. Ti                | mpleted. <u>Prelimi</u><br>me based on sche              | nary and detailed<br>edule contained in                      |

9) Will the project alleviate serious traffic problems or hazards or respond to the future level of service

#### 11) Does the infrastructure have regional impact?

Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Congress Avenue (S.R. 747) is a major north-south arterial through Glendale. At Glendale's south line, it intersects with S.R. 4. (Springfield Pike) providing a direct connection from S.R. 4 and the Woodlawn / Wyoming business corridor as well as the residential areas in these communities. Glendale and parts of Springfield Township, to the Tri-County retail, commercial and professional office area in Springdale. There, it has an interchange with I-275 and continues north into the developing areas of Butler County. To and from these areas it is a viable alternate route to I-275 and I-75, when the interstate is heavily congested.

#### 12) What is the overall economic health of the jurisdiction?

The District 2 Integrating Committee predetermines the jurisdiction's economic health. The economic health of a jurisdiction may periodically be adjusted when census and other budgetary data are updated.

## 13) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure?

Describe what formal action has been taken which resulted in a ban of the use of or expansion of use for the involved infrastructure? Typical examples include weigh limits, truck restrictions, and moratoriums or limitations on issuance of building permits, etc. The ban must have been caused by a structural or operational problem to be considered valid. Submission of a copy of the approved legislation would be helpful.

| 140116  |   |   |  |
|---|---|---|--|
| Will the ban be   | removed after the project is completed?   | Yes No_   | N/Ax   |
| 14) What is the   | total number of existing daily users that   | will benefit as a result  | of the proposed project?                                       |
| submit documen<br>closed, use docu<br>and other related | ridges, multiply current Average Daily Traf-<br>ntation substantiating the count. Where the<br>amented traffic counts prior to the restriction<br>of facilities, multiply the number of househol<br>and certified by a professional engineer or the | facility currently has an<br>n. For storm sewers, sa<br>ds in the service area by | y restrictions or is partially<br>anitary sewers, water lines. |
| Traffic:  | ADT $_{15,317}$ x 1.20 =  | <u>18.380</u> Users   |  |
| Water / Sewer:  | Homes x 4.00 =  | Users   |  |
|   |   |   |  |

15) Has the jurisdiction enacted the optional license \$5.00 plate fee, an infrastructure levy, a user fee, or dedicated tax for the pertinent infrastructure?

The applying jurisdiction shall list what type of fees, levies or taxes they have dedicated toward the type of infrastructure being applied for. (Check all that apply).

| Operational \$5.00 License Tax | x YES | Specify type \$5.00 Permissive Motor Vehicle License Fee |
|--------------------------------|-------|--|
| Infrastructure Levy            |       | Specify type   |
| Facility Users Fee             |       | Specify type   |
| Dedicated Tax                  |       | Specify type   |
| Other Fee, Levy or Tax         |       | Specify type   |

## SCIP/LTIP PROGRAM ROUND 17 - PROGRAM YEAR 2003 PROJECT SELECTION CRITERIA JULY 1, 2003 TO JUNE 30, 2004

| NAME OF APPLICANT:   |  |
|--|--|
| NAME OF PROJECT: CON COSTS AND CONTROL   | and the second s |
| RATING TEAM:   |  |
| NOTE: See the attached "Addendum To The Rating System" fo to each of the criterion points of this rating system.   | r definitions, explanations and clarifications   |
| CIRCLE THE APPROPRIATE RATING  |  |
| What is the physical condition of the existing infrastructure that is to be r  25 - Failed 23 - Critical 20 - Very Poor 17 - Poor 15 - Moderately Poor 10 - Moderately Fair 5 - Fair Condition | Mary Mary  |
| <ul> <li>0 - Good or Better</li> <li>How important is the project to the safety of the Public and the citizens of</li> </ul>   | the District and/or service area?  |
| 25 - Highly significant importance 20 - Considerably significant importance 15 - Moderate importance 10 - Minimal importance  No measurable impact   |  |
| 3) How important is the project to the <u>health</u> of the Public and the citizens of   | f the District and/or service area?  |
| 25 - Highly significant importance 20 - Considerably significant importance 15 - Moderate importance 10 - Minimal importance  0 No measurable impact   | Appeal Score   |
| 4) Does the project help meet the infrastructure repair and replacement need Note: Jurisdiction's priority listing (part of the Additional Support Information) n                              | ds of the applying jurisdiction? nust be filed with application(s).  |
| First priority project 20 - Second priority project 15 Third priority project 10 - Fourth priority project 5 - Fifth priority project or lower   | Appeal Score   |
| Will the completed project generate user fees or assessments? $10 - N_0$ $0 - Y_0$   | Appeal Score   |

| 6)  | Economic Growth $-$ How the completed project will enhance economic growth (See definitions).  |  |
|-----|--|--|
|     | 10 – The project will <u>directly</u> secure <u>significant</u> new employment 7 - The project will <u>directly</u> secure new employment 5 – The project will secure new employment 3 – The project will permit more development The project will not impact development  | Appeal Score                               |
| 7)  | Matching Funds - LOCAL   |  |
|     | 10 - This project is a loan or credit enhancement 10 - 50% or higher 8 - 40% to 49.99% 6 - 30% to 39.99% 4 - 20% to 29.99% 2 - 10% to 19.99% 0 - Less than 10%   |  |
| 8)  | Matching Funds - OTHER  10 - 50% or higher 8 - 40% to 49.99% 6 - 30% to 39.99% 4 - 20% to 29.99% 2 - 10% to 19.99% 1 - 1% to 9.99% 0 - Less than 1%  |  |
| 9)  | Will the project alleviate serious traffic problems or hazards or respond to the future level of service (See Addendum for definitions)  10 - Project design is for future demand. 8 - Project design is for partial future demand. 6 - Project design is for current demand. 4 - Project design is for minimal increase in capacity.  2 Project design is for no increase in capacity.                  | Appeal Score                               |
| 10) | Ability to Proceed - If SCIP/LTIP funds are granted, when would the construction contract be aware concerning delinquent projects)  Will be under contract by December 31, 2003 and no delinquent projects in Rounds 1 3 - Will be under contract by March 31, 2004 and/or one delinquent project in Rounds 1 0 - Will not be under contract by March 31, 2004 and/or more than one delinquent projects. | .4 & 15<br>4 & 15                          |
| 11) | Does the infrastructure have regional impact? Consider origination and destination of traffic, functof service area, and number of jurisdictions served, etc. (See Addendum for definitions)  10 - Major impact  6 - Moderate impact  4 - 2 - Minimal or no impact   | etional classifications, size Appeal Score |

| 12) | What is the overall economic health of the jurisdiction?  |                        |
|-----|---|------------------------|
|     | 10 Points 8 Points 6 Points 4 Points 2 Points   |                        |
| 13) | Has any formal action by a federal, state, or local government agency resulted in a partial or comple expansion of the usage for the involved infrastructure?   | te ban of the usage or |
|     | 10 - Complete ban, facility closed 8 - 80% reduction in legal load or 4-wheeled vehicles only 7 - Moratorium on future development, not functioning for current demand 6 - 60% reduction in legal load 5 - Moratorium on future development, functioning for current demand 4 - 40% reduction in legal load 2 - 20% reduction in legal load 5 - Less than 20% reduction in legal load | Appeal Score           |
| 14) | What is the total number of existing daily users that will benefit as a result of the proposed project?   |                        |
|     | 10. 16,000 or more<br>8 - 12,000 to 15,999<br>6 - 8,000 to 11,999<br>4 - 4,000 to 7,999<br>2 - 3,999 and under  | Appeal Score           |
| 15) | Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or depertinent infrastructure? (Provide documentation of which fees have been enacted.)  | dicated tax for the    |
|     | 5 - Two or more of the above 3 - One of the above 0 - None of the above   | Appeal Score           |
|     |   | ·                      |

#### ADDENDUM TO THE RATING SYSTEM

#### General Statement for Rating Criteria

Points awarded for all items will be based on engineering experience, field verification, application information and other information supplied by the applicant, which is deemed to be relevant by the Support Staff. The examples listed in this addendum are not a complete list, but only a small sampling of situations that may be relevant to a given project.

#### Criterion 1 - Condition

Condition is based on the amount of deterioration that is field verified or documented exclusive of capacity, serviceability, health and/or safety issues. Condition is rated only on the facility being repaired or abandoned. (Documentation may include: ODOT BR86 reports, pavement management condition reports, televised underground system reports, age inventory reports, maintenance records, etc., and will only be considered if included in the original application.)

#### Definitions:

*Eailed Condition* - requires complete reconstruction where no part of the existing facility is salvageable. (E.g. Roads: complete reconstruction of roadway, curbs and base; Bridges: complete removal and replacement of bridge; Underground: removal and replacement of an underground drainage or water system; Hydrants: completely non functioning and replacement parts are unavailable.)

<u>Critical Condition</u> - requires moderate or partial reconstruction to maintain integrity. (E.g. Roads: reconstruction of roadway/curbs can be saved; Bridges: removal and replacement of bridge with abutment modification; Underground: removal and replacement of part of an underground drainage or water system; Hydrants: some non-functioning, others obsolete and replacement parts are unavailable.)

<u>Very Poor Condition</u> - requires extensive rehabilitation to maintain integrity. (E.g. Roads: extensive full depth, partial depth and curb repair of a roadway with a structural overlay; Bridges: superstructure replacement; Underground: repair of joints and/or minor replacement of pipe sections; Hydrants: non-functioning and replacement parts are available.)

**Paor Candition** - requires standard rehabilitation to maintain integrity. (E.g. Roads: moderate full depth, partial depth and curb repair to a roadway with no structural overlay needed or structural overlay with minor repairs to a roadway needed; Bridges: extensive patching of substructure and replacement of deck; Underground: insituform or other in ground repairs; Hydrants: functional, but leaking and replacement parts are unavailable.)

Moderately Poor Condition - requires minor rehabilitation to maintain integrity. (E.g. Roads: minor full depth, partial depth or curb repairs to a roadway with either a thin overlay or no overlay needed; Bridges: major structural patching and/or major deck repair; Hydrants: functional and replacement parts are available.)

<u>Moderately Fair Condition</u> - requires extensive maintenance to maintain integrity. (E.g. Roads: thin or no overlay with extensive crack sealing, minor partial depth and/or slurry or rejuvenation; Bridges: minor structural patching, deck repair, erosion control.)

*Eair Condition* - requires routine maintenance to maintain integrity. (E.g. Roads: slurry seal, rejuvenation or routine crack sealing to the roadway; Bridges: minor structural patching.)

Good or Better Condition - little to no maintenance required to maintain integrity.

<u>Note:</u> If the infrastructure is in "good" or better condition, it will <u>NOT</u> be considered for SCIP/LTIP funding unless it is an expansion project that will improve serviceability.

#### Criterion 2 - Safety

The jurisdiction shall include in its application the type of safety problem that currently exists and how the intended project would improve the situation. For example, have there been vehicular accidents attributable to the problems cited? Have they involved injuries or fatalities? In the case of water systems, are existing hydrants non-functional? In the case of water lines, is the present capacity inadequate to provide volumes or pressure for adequate fire protection? In all cases, specific documentation is required.

**Note:** Each project is looked at on an individual basis to determine if any aspects of this category apply. Examples given above are NOT intended to be exclusive.

#### Criterion 3 – Health

The jurisdiction shall include in its application the type and seriousness of the health problem that would be eliminated or reduced by the intended project. For example, can the problem be eliminated only by the project, or would routine maintenance be sarisfactory? If basement flooding has occurred, was it storm water or sanitary flow? What complaints if any are recorded? In the case of underground improvements how will they improve health if they are storm sewers? How would improved sanitary sewers improve health or reduce health risk? Are leaded joints involved in existing water line replacements? In all cases, specific documentation is required.

Note: Each project is looked at on an individual basis to determine if any aspects of this category apply. Examples given above are NOT intended to be exclusive.

#### Criterion 4 – Jurisdiction's Priority Listing

The jurisdiction <u>must</u> submit a listing in priority order of the projects for which it is applying. Points will be awarded on the basis of most to least importance. The form is included in the Additional Support Information.

#### Criterion 5 – Generate Fees

Will the local jurisdiction assess fees or project costs for the usage of the facility or its products once the project is completed (example: rates for water or sewer, frontage assessments, etc.). The applying jurisdiction must submit documentation.

#### Criterion 6 – Economic Growth

Will the completed project enhance economic growth and/or development in the service area?

#### Definitions:

Directly secure significant new employment: The project is specifically designed to secure a particular development/employer(s), which will add at least 100 or more new employees. The applicant agency must supply specific details of the development, the employer(s), and number of new permanent employees.

<u>Directly secure new employment:</u> The project is specifically designed to secure development/employers, which will add at least 50 new permanent employees. The applying agency must supply details of the development and the type and number of new permanent employees.

Secure new employment: The project is specifically designed to secure development/employers, which will add 10 or more new permanent employees. The applying agency must submit details.

Permit more development: The project is designed to permit additional business development. The applicant must supply details.

The project will not impact development. The project will have no impact on business development.

Note: Each project is looked at on an individual basis to determine if any aspects of this category apply.

#### Criterion 7 – Matching Funds - Local

The percentage of matching funds which come directly from the budget of the applying local government.

#### Criterion 8 – Matching Funds - Other

The percentage of matching funds that come from funding sources other than those mentioned in Criterion 7.

#### Criterion 9 – Alleviate Traffic Problems

The jurisdiction shall provide a narrative, along with pertinent support documentation, which describe the existing deficiencies and showing how congestion or hazards will be reduced or eliminated and how service will be improved to meet the needs of any expected growth or development. A formal capacity analysis accompanying the application would be beneficial. Projected traffic or demand should be calculated as follows:

#### Formula:

Existing users x design year factor = projected users

| <u>Design Year</u> | Design year factor |                 |       |
|--------------------|--------------------|-----------------|-------|
| _                  | Urban              | <u>Suburban</u> | Rural |
| 20                 | 1.40               | 1.70            | 1.60  |
| 10                 | 1.20               | 1.35            | 1.30  |

#### Definitions:

<u>Future demand</u> – Project will eliminate existing congestion or deficiencies and will provide sufficient capacity or service for twenty-year projected demand or fully developed area conditions. Justification must be supplied if the area is already largely developed or undevelopable and thus the projection factors used deviate from the above table.

<u>Partial future demand</u> – Project will eliminate existing congestion or deficiencies and will provide sufficient capacity or service for ten-year projected demand or partially developed area conditions. Justification must be supplied if the area is already largely developed or undevelopable and thus the projection factors used deviate from the above table.

<u>Current demand</u> – Project will eliminate existing congestion or deficiencies and will provide sufficient capacity or service only for existing demand and conditions.

Minimal increase — Project will reduce but not eliminate existing congestion or deficiencies and will provide a minimal but less than sufficient increase in existing capacity or service for existing demand and conditions.

<u>No increase</u> – Project will have no effect on existing congestion or deficiencies and provide no increase in capacity or service for existing demand and conditions.

#### Criterion 10 - Ability to Proceed

The Support Staff will assign points based on engineering experience and OPWC defined delinquent projects. A project is considered delinquent when it has not received a notice to proceed within the time stated on the original application and no time extension has been granted by the OPWC. A jurisdiction receiving approval for a project and subsequently canceling the same after the bid date on the application may be considered as having a delinquent project.

#### Criterion 11 - Regional Impact

The regional significance of the infrastructure that is being repaired or replaced.

#### Definitions:

Major Impact - Roads: major multi-jurisdictional route, primary feed route to an Interstate, Federal Aid Primary routes.

Moderate Impact - Roads: principal thoroughfares, Federal Aid Urban routes

Minimal / No Impact - Roads: cul-de-sacs, subdivision streets

#### Criterion 12 – Economic Health

The District 2 Integrating Committee predetermines the jurisdiction's economic health. The economic health of a jurisdiction may periodically be adjusted when census and other budgetary data are updated.

#### Criterion 13 - Ban

The jurisdiction shall provide documentation to show that a facility ban or moratorium has been formally placed. The ban or moratorium must have been caused by a structural or operational problem. Points will only be awarded if the end result of the project will cause the ban to be lifted.

#### Criterion 14 - Users

The applying jurisdiction shall provide documentation. A registered professional engineer or the applying jurisdictions' C.E.O must certify the appropriate documentation. Documentation may include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for the roads and bridges, but only when certifiable ridership figures are provided.

#### Criterion 15 – Fees, Levies, Etc.

The applying jurisdiction shall document (in the "Additional Support Information" form) which type of fees, levies or taxes they have dedicated toward the type of infrastructure being applied for.